

## Breakthrough in Barvas - Duncan Campbell

Now, I wasn't in the island at the time. I was in another area when word came asking me to come to Lewis for ten days. I had other meetings scheduled and wrote back that I would put Barvas on my calendar for the following year. However, do to circumstances I won't go into, my other meetings were canceled, and I found it possible to go to the islands as requested. Arriving by boat, I was met by the minister of the church and one of his office bearers. As I stepped ashore, the office bearer came to me and said, "Mr. Campbell, may I ask you a question? Are you walking with God?" I was happy to be able to respond, "I can say this at any rate, I fear God." They had arranged for me to address the church at a short meeting beginning at nine o'clock that night. It was a remarkable meeting. God sovereignly moved, and there was an awareness of God which was wonderful. The meeting lasted until four o'clock in the morning, and I had not witnessed anything to compare with it at any other time during my ministry. Around midnight, a group of young people left a dance and crowded into the church. There were people who couldn't go to sleep because they were so gripped by God. Although there was an awareness of God and a spirit of conviction at this initial meeting, the real breakthrough came a few days later on Sunday night in the parish church. The church was full, and the Spirit of God was moving in such a way that I couldn't preach. I just stood still and gazed upon the wondrous moving of God. Men and women were crying out to God for mercy all over the church. There was no appeal made whatsoever. After meeting for over three hours, I pronounced the benediction and told the people to go out, but mentioned that any who wanted to continue the meeting could come back later. A young deacon came to me and said, "Mr. Campbell, God is hovering over us." About that time the clerk of the session asked me to come to the back door. There was a crowd of at least 600 people gathered in the yard outside the church... Someone gave out Psalm 102 and the crowd streamed back into the church which could no longer hold the number of people. A young schoolteacher came down front crying out, "O God, is there nothing left for me?" She is a missionary in Nigeria today. There was a bus load of people coming to the meeting from sixty miles away. The power of God came into the bus so that some could not even enter the church when the bus arrived. People were swooning all over the church, and I cannot remember one single person who was moved on by God that night who was not gloriously born again. When I went out of the church at four o'clock in the morning there were a great number of people praying alongside the road. In addition to the schoolteacher, several of those born again that night are in foreign mission work today.

## Prayer and Revival - J. Edwin Orr

**The Hope for Revival:** DR. A.T. PIERSON ONCE SAID, "There has never been a spiritual awakening in any country or locality that did not begin in united prayer." Let me recount what God has done through concerted, united, sustained prayer. Not many people realize that in the wake of the American Revolution (following 1776-1781) there was a moral slump. Drunkenness became epidemic. Out of a population of five million, 300,000 were confirmed drunkards; Profanity was of the most shocking kind. For the first time in the history of the American settlement, women were afraid to go out at night for fear of assault. Bank robberies were a daily occurrence. What about the churches? The Methodists were losing more members than they were gaining. The Baptists said that they had their most wintry season. The Presbyterians in general assembly deplored the nation's ungodliness. In a typical Congregational church, the Rev. Samuel Shepherd of Lennox, Massachusetts, in sixteen years had not taken one young person into fellowship. The Lutherans were so languishing that they discussed uniting with Episcopalians who were even worse off. The Protestant Episcopal Bishop of New York, Bishop Samuel Provost, quit functioning; he had confirmed no one for so long that he decided he was out of work, so he took up other employment. The Chief Justice of the United States, John Marshall, wrote to the Bishop of Virginia, James Madison, that the Church 'was too far gone ever to be redeemed.'

**Christianity Will Be Forgotten:** Voltaire averred, and Tom Paine echoed, 'Christianity will be forgotten in thirty years.' Take the liberal arts colleges at that time. A poll taken at Harvard had discovered not one believer in the whole student body. They took a poll at Princeton, a much more evangelical place, where they discovered only two believers in the student body, and only five that did not belong to the filthy speech movement of that day.

**Concert of Prayer:** How did the situation change? It came through a concert of prayer. There was a Scottish Presbyterian minister in Edinburgh named John Erskine, who published a Memorial (as he called it) pleading with the people of Scotland and elsewhere to unite in prayer for the revival of religion. He sent one copy of this little book to Jonathan Edwards in New England. The great theologian was so moved he wrote a response which grew longer than a letter, so that finally he published it as a book entitled 'A Humble Attempt to Promote Explicit Agreement and Visible Union of all God's People in Extraordinary Prayer for the Revival of Religion and the Advancement of Christ's Kingdom on Earth, pursuant to Scripture Promises and Prophecies...' Is not this what is missing so much from all our evangelistic efforts: explicit agreement, visible unity, unusual prayer?

