

# Desiring Revival



## From Desiring Revival

In 1 Peter 4:17 we see "For the time is come that judgment must begin at the house of God: ", in reading this one is concerned about looking around and seeing the wickedness in compromising churches, a nation that has moved away from God. But can I gently and kindly ask the reader to look within and see into one's own heart and ask, *have I in my lifetime seen a true revival?* Have I seen God move into a community like times of old, where shops were shutdown and work stopped as people had an awareness of God and the fear of God gripped the community.

We sadly have to say that, we have seen rockets sent to space, but are bankrupt in seeing the supernatural working of God in our land. Dear friend, all we know about revival is a week of meeting where someone comes to preach and unless someone mentioned the event a week later, no one would know. In Judges 2:10 we see that "there arose another generation after them, which knew not the Lord, nor yet the works which he had done for Israel." the problem here was not a history lesson problem since Gideon knew of what God did much later in history, the problem was that the current generation did not see God work in a miraculous way like their fathers saw and they turned apostate. Let us consider our ways and pray that God will use the website and specifically these quarterly newsletters to challenge us, convict us and change us for the glory of God to once again seek God for the true revival that only He can bring.

## Heroes of the Faith

**Amy Beatrice Carmichael** (December 16, 1867–January 18, 1951) was a Protestant Christian missionary in India, who opened an orphanage and founded a mission in Dohnavur. She served in India for fifty-six years without furlough and authored many books about the missionary work.

In many ways she was an unlikely candidate for missionary work. She suffered neuralgia, a disease of the nerves that made her whole body weak and achy and often put her in bed for weeks on end. It was at the Keswick Convention of 1887 that she heard Hudson Taylor speak about missionary life. Soon afterward, she became convinced of her calling to the same labour.

Initially Amy travelled to Japan for fifteen months, but she later found her lifelong vocation in India. She was commissioned by the Church of England Zenana Missionary Society. Much of her work was with young ladies, some of whom were saved from forced prostitution, serving in the Hindu Temples to earn money for the priests. The organization she founded was known as the Dohnavur Fellowship. Dohnavur is situated in Tamil Nadu, just thirty miles from the southern tip of India. Under her loving guidance, the fellowship would become a place of sanctuary for more than one thousand children who would otherwise have faced a bleak future. In an effort to respect Indian culture, members of the organization wore Indian dress and the children were given Indian names. She herself dressed in Indian clothes, dyed her skin with coffee, and often travelled long distances on India's hot, dusty roads to save just one child from suffering. In 1931, Carmichael was badly injured in a fall, which left her bed-ridden much of the time until her death. Amy Carmichael died in India in 1951 at the age of 83. She asked that no stone be put over her grave; instead, the children she had cared for put a bird bath over it with the single inscription "Amma", which means mother in the Tamil.



Let God arise, let his enemies be scattered: let them also that hate him flee before him. - Psalm 68:1

## Quotes to Ponder

That world outside there is not waiting for a new definition of Christianity, it's waiting for a new demonstration of Christianity.

- Leonard Ravenhill

A Revival is something that can only be explained by the direct action and intervention of God... these events belong to the order of things that men cannot produce... and if you can explain what is happening... then it is not revival

- Dr. Martin Lloyd-Jones.

Missionary focus for this Quarter  
(Philippians 3:10)

Amy Carmichael  
Missionary to India



## Living Fossils, Evolution's Oops © www.creationmoments.com

Living fossils are creatures believed to be extinct and known only through the fossil record. The most famous living fossil is the Coelacanth. It is a fish, and textbooks claim it has been extinct for 70 million years according to the evolutionary timetable. Now we know that schools of them live in the Indian Ocean.

To make the claim that a creature is extinct is really only an opinion until the entire Earth has been searched and no living specimen found. Another example based upon opinion is the trilobite, said to typify the Cambrian period. Textbooks regard it as an index fossil, indicating that any rocks in which its fossil is found must therefore be Cambrian. The index fossil system was placed in serious question again when living trilobites were found. Other living fossils used to date rock layers are the Graptolites. They supposedly lived 300 million years ago, and so have been considered a reliable indicator of that age. We know now that they are still with us.

The point is not just the discovery of creatures thought to be long extinct. The point is that opinions based upon their fossils are the foundation for the millions of years essential for the doctrine of evolution. As Scripture says, the foolishness of God, Who made all these creatures, is greater than the wisdom of man.

### Excerpts from the Book "How Great Soul Winners Were Filled With the Holy Spirit"

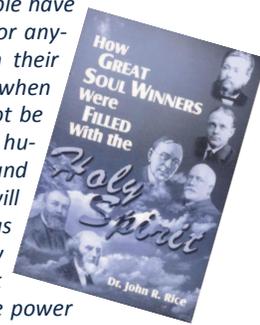
by Dr. John R. Rice

*"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." --Acts 1:8*

*".. In the mouth of two or three witnesses shall every word be established." --II Corinthians 13:1*

*SOMEONE HAS SAID that one example is worth a thousand arguments. We do not believe that one human illustration is worth more than any statement of Scripture, and yet illustrations help us to understand the statements of Scripture; and often one illustration does more to show what the Bible really means by what it says than much human logical explanation.*

*It is not wise to base a doctrine upon human experiences. For example, thousands of people have been converted to God, really saved, at mourners' benches. But that is not any reason for anybody to say that a mourners' bench is essential to salvation. Some people delight in their "experience," remembering that they felt a great ecstasy and shouted the praises of God when they were born again. But it would be foolish for us to thereby conclude that one cannot be saved without shouting the praises of God. It is never wise to make a doctrine out of our human experiences. Nevertheless, when the Bible clearly teaches a truth, it is refreshing and helpful to have human experiences testify to the truth of the Bible doctrine. ... And we will find that the experiences of the greatest soul winners verify the clear statements of Jesus Christ in Acts 1:8, given above. When great men of God were filled with the Holy Spirit they received power for soul-winning witness and testimony. The best soul winners did not talk in tongues, they did not claim to have the carnal nature eradicated, but they did receive power from God for soul-winning work.*



*In that great book, The Holy Spirit: Who He Is, and What He Does, Dr. R. A. Torrey in chapter five gives three defining statements as to what the baptism of the Holy Spirit is. ...let us consider Dr. Torrey's definition. Dr. Torrey says the following:*

- 1. The Baptism of the Holy Spirit is a definite experience of which one may know whether he has received it or not ....*
- 2. The Baptism with the Holy Spirit is a work of the Holy Spirit distinct from and additional to His regenerating work ....*
- 3. The Baptism with the Holy Spirit is a work of the Holy Spirit always connected with and primarily for the purpose of testimony and service.*

*While we do not insist on the term, "the Baptism with the Holy Spirit," we believe Dr. Torrey has given a good definition of this special endowment of power from on high. With this in mind, we will do well to consider the testimonies of great men who were filled with the Holy Spirit and see that the fullness of the Holy Spirit is indeed a special endowment of power fitting Christians to win souls,...*

Whatever else we say about Revival we have to recognize this, that Revival is an Act of Mercy in the Sovereignty of GOD

- Leonard Ravenhill

# Truth Revelations - A.W. Tozer

THAT WE MUST OFTEN receive new truth into minds already cluttered up with old truths, half-truths and scraps of downright error, and fit it into the total in such a way that it will appear right and feel right to the heart, makes it extremely difficult for us to grow in grace and in the knowledge of our Lord Jesus Christ.

The camel may squeeze through the eye of the needle and be well on his way before some of us can rid ourselves of our hindrances and get our minds clear for the free reception of God's unadulterated truth. Lest the bare statement of the facts tend to discourage someone, let us look at the other side of the question. Undoubtedly God knows our frame and remembers that we are dust.

We should not berate ourselves too much for this weakness. Even an apostle had to have a

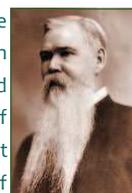
vision from heaven to free him from some of his old misconceptions and open his heart to a new order of truth (Acts 10:9-16). And we should remember that it does not take a perfect understanding of all truth to save a man and bring him into communion with God. Furthermore, God has sent us a Teacher in the person of the Holy Spirit (John 16:12-15).

If we humble ourselves and come to God as little children, He will reveal His Son in us and favor us with revelations of spiritual truth unknown to the wise and the prudent (Matthew 11:25-27). We need to cultivate a healthy skepticism toward everything that cannot be supported by the plain teaching of the Bible. Belief is faith only when it has God's revealed truth for its object; beyond that it may be fully as injurious as unbelief itself.

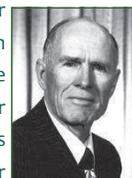


## Truths on Repentance

"I give it as my deliberate conviction, founded on twenty-five years of ministerial observation, that the Christian profession of today owes its lack of vital godliness, its want of practical piety, its absence from the prayer meeting, its miserable semblance of missionary life, very largely to the fact that old-fashioned repentance is so little preached. You can't put a big house on a little foundation. And no small part of such preaching comes from a class of modern evangelists who desiring more for their own glory to count a great number of converts than to lay deep foundations, reduce the conditions of salvation by one-half and make the other half but some intellectual trick of the mind rather than a radical spiritual change of the heart. Like Simon Magus, they believe indeed, but 'their heart not being right in the sight of God, they have no part nor lot in this matter. They are yet in the gall of bitterness and in the bond of iniquity.' Such converts know but little and care less about a system of doctrine. They are prayerless, lifeless, and to all steady church work reprobate" (B.H. Carroll, 1889)



"Repentance is a godly sorrow for sin. Repentance is a forsaking of sin. Real repentance is putting your trust in Jesus Christ so you will not live like that anymore. Repentance is permanent. It is a lifelong and an eternity-long experience. You will never love the Devil again once you repent. You will never flirt with the Devil as the habit of your life again once you get saved. You will never be happy living in sin; it will never satisfy; and the husks of the world will never fill your longing and hungering in your soul. Repentance is something a lot bigger than a lot of people think. It is absolutely essential if you go to heaven" (Lester Roloff, Repent or Perish, 1965).



"True repentance is sorrow for sin committed against a holy God and not only sorrow for sin, but turning from sin, forsaking sin and turning to God. Sin nailed the Savior to the cross and certainly that fact alone is sufficient reason why all who have genuinely repented hate sin and forsake sinful ways" (Oliver B. Greene, Commentary of Acts of the Apostles, Acts 2:37,38, 1969)

## Perseverance in Prayer:

"Many who do come into the secret place, and who are God's children, enter it and leave it just as they entered, without ever so much as realizing the presence of God. And there are some believers who, even when they do obtain a blessing, and get a little quickening of soul, leave the secret place without seeking more. They go to their chamber, and there get into the secret place, but then, as soon as they have got near to Him, they think they have been peculiarly blessed, and leave their chamber, and go back into the world... Oh, how is it that the Lord's own people have so little perseverance? How is it that when they do enter into their place of prayer to be alone, they are so easily persuaded to be turned away empty; instead of wrestling with God to pour out His Spirit, they retire from the secret place without the answer, and submit to it as being God's will."

— William C. Burns

## The Gospel of Prayer - Leonard Ravenhill



There's nothing more transfiguring than prayer. People often ask, "Why do you insist on prayer so much?" The answer is very simple - because Jesus did. You could change the title of the Gospel according to St. Luke to the Gospel of Prayer. It's the prayer life of Jesus. The other evangelists say that Jesus was in the Jordan and the Spirit descended on Him as a dove - Luke says it was while He was praying that the Spirit descended on Him. The other evangelists say that Jesus chose 12 disciples - Luke says it was after He spent a night in prayer that He chose 12 disciples. The other evangelists say that Jesus died on a cross - Luke says that even when He was dying Jesus was praying for those who persecuted Him. The other evangelists say Jesus went on a mount and He was transfigured - Luke says it was while He was praying that He was transfigured. There's nothing more transfiguring than prayer.

The Scriptures say that the disciples went to bed, but Jesus went to pray - as was His custom. It was His custom to pray. Now Jesus was the Son of God - He was definitely anointed for His ministry. If Jesus needed all that time in prayer, don't you and I need time in prayer? If Jesus needed it in every crisis, don't you and I need it in every crisis?

The story goes that a group of tourists visiting a picturesque village saw an old man sitting by a fence. In a rather patronizing way, one of the visitors asked, "Were any great men born in this village?" Without looking up the old man replied, "No, only babies." The greatest men were once babies. The greatest saints were once toddlers in the things of the Spirit.

C. H. Spurgeon was converted at the age of 16 and began preaching in London at the age of 19. When he was 27, they built him a tabernacle seating 6,000 which he packed twice on Sundays - that's 12,000 - and once on Thursday nights. How? He waited on God. He got alone with God. He studied...and he prayed.

"You will never know how much you believe something until it is a matter of life and death." - C. S. Lewis

## Revival Excerpts from Hebrides - Duncan Campbell

**Revival Defined:** First, let me tell you what I mean by revival. An evangelistic campaign or special meeting is not revival. In a successful evangelistic campaign or crusade, there will be hundreds or even thousands of people making decisions for Jesus Christ, but the community remains untouched, and the churches continue much the same as before the outreach. In revival, God moves in the district. Suddenly, the community becomes God conscious. The Spirit of God grips men and women in such a way that even work is given up as people give themselves to waiting upon God. In the midst of the Lewis Awakening, the parish minister at Barvas wrote, "The Spirit of the Lord was resting wonderfully on the different townships of the region. His Presence was in the homes of the people, on meadow and moorland, and even on the public roads." This presence of God is the supreme characteristic of a God-sent revival. Of the hundreds who found Jesus Christ during this time fully seventy-five per cent were saved before they came near a meeting or heard a sermon by myself or any other ministers in the parish. The power of God, the Spirit of God, was moving in operation, and the fear of God gripped the souls of men - this is God-sent revival as distinct from special efforts in the field of evangelism.

**A Foundation of Intercession and Vision:** How did this gracious movement begin? In 1949, the local presbytery issued a proclamation to be read on a certain Sunday in all the Free Churches on the island of Lewis. This proclamation called the people to consider the "low state of vital religion . . . throughout the land . . . and the present dispensation of Divine displeasure . . . due to growing carelessness toward public worship . . . and the growing influence of the spirit of pleasure which has taken growing hold of the younger generation." They called on the churches to "take these matters to heart and to make serious inquiry what must be the end if there be no repentance. We call upon every individual as before God to examine his or her life in light of that responsibility which attends to us all and that happily in divine mercy we may be visited with a spirit of repentance and turn again to the Lord whom we have so grieved." I am not prepared to say what effect the reading of this declaration had upon the ministers or people of the island in general, but I do know that in the parish of Barvas a number of men and women took it to heart, especially two old women. I am ashamed to think of it - two sisters, one eighty-two and one eight-four, the latter blind. These two women developed a great heart concern for God to do something in the parish and gave themselves to waiting upon God in their little cottage.

**Breakthrough in Barvas:** Now, I wasn't in the island at the time. I was in another area when word came asking me to come to Lewis for ten days. I had other meetings scheduled and wrote back that I would put Barvas on my calendar for the following year. However, due to circumstances I won't go into, my other meetings were canceled, and I found it possible to go to the islands as requested. Arriving by boat, I was met by the minister of the church and one of his office bearers. As I stepped ashore, the office bearer came to me and said, "Mr. Campbell, may I ask you a question? Are you walking with God?" I was happy to be able to respond, "I can say this at any rate, I fear God." They had arranged for me to address the church at a short meeting beginning at nine o'clock that night. It was a remarkable meeting. God sovereignly moved, and there was an awareness of God which was wonderful. The meeting lasted until four o'clock in the morning, and I had not witnessed anything to compare with it at any other time during my ministry. Around midnight, a group of young people left a dance and crowded into the church. There were people who couldn't go to sleep because they were so gripped by God. Although there was an awareness of God and a spirit of conviction at this initial meeting, the real breakthrough came a few days later on Sunday night in the parish church. The church was full, and the Spirit of God was moving in such a way that I couldn't preach. I just stood still and gazed upon the wondrous moving of God. Men and women were crying out to God for mercy all over the church. There was no appeal made whatsoever. After meeting for over three hours, I pronounced the benediction and told the people to go out, but mentioned that any who wanted to continue the meeting could come back later. A young deacon came to me and said, "Mr. Campbell, God is hovering over us." About that time the clerk of the session asked me to come to the back door. There was a crowd of at least 600 people gathered in the yard outside the church... Someone gave out Psalm 102 and the crowd streamed back in to the church which could no longer hold the number of people. A young school teacher came down front crying out, "O God, is there nothing left for me?" She is a missionary in Nigeria today. There was a bus load of people coming to the meeting from sixty miles away. The power of God came into the bus so that some could not even enter the church when the bus arrived. People were swooning all over the church, and I cannot remember one single person who was moved on by God that night who was not gloriously born again. When I went out of the church at four o'clock in the morning there were a great number of people praying alongside the road. In addition to the school teacher, several of those born again that night are in foreign mission work today.

**Conclusion:** It takes the supernatural to break the bonds of the natural. You can make a community mission-conscious. You can make a community crusade-conscious. But only God can make a community God-conscious. Just think about what would happen if God came to any community in power. I believe that day is coming. May God prepare us all for it. Amen.

